

RECEIVED

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STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

S.D. SEC. of STATE

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|
| 1. TITLE OF NEWSPAPER <u>McPherson County Herald</u> | | 2. DATE <u>9-27-05</u> |
| 3. FREQUENCY OF ISSUE <u>Weekly</u> | 3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>52</u> | 3B. ANNUAL SUBSCRIPTION PRICE \$ <u>25 in county / 27 out</u> |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>739 Sherman St., Leola, McPherson CO., SD 57456-0170</u> | | |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>McPherson County Herald P.O. Box 170 Leola, SD 57456</u> | | |
| 6. FULL NAME OF PUBLISHER: <u>Jeremy R. Cox</u> | | |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> FULL NAME <u>Jeremy R. Cox</u> </div> <div style="width: 45%;"> COMPLETE MAILING ADDRESS <u>P.O. Box 170 Leola, SD 57456</u> </div> </div> | | |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>None</u> | | |
| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
| A. TOTAL NO. COPIES (Net Press Run) | 600 <u>700</u> | 600 <u>700</u> |
| B. PAID AND/OR REQUESTED CIRCULATION | | |
| 1. Sales through dealers and carriers, street vendors and counter sales. | <u>43</u> | <u>43</u> |
| 2. Mail Subscription (Paid and or requested) | <u>606</u> | <u>606</u> |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2) | <u>649</u> | <u>649</u> |
| D. FREE DISTRIBUTION | | |
| 1. BY MAIL, CARRIER OR OTHER MEANS | <u>20</u> | <u>20</u> |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | <u>12</u> | <u>12</u> |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | <u>681</u> | <u>681</u> |
| F. COPIES NOT DISTRIBUTED | | |
| 1. Office use, left over, unaccounted, spoiled after printing | <u>19</u> | <u>19</u> |
| 2. Return from News Agents | <u>0</u> | <u>0</u> |
| G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A) | <u>700</u> | <u>700</u> |

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
 I swear that the statements made by me are true, correct, and complete:

Jeremy R. Cox
 (Signature)

Owner
 (Title)

State of South Dakota)
)
 County of McPherson)

Sworn to before me this 27th day of Sept, 2005
Carol Anderson
 Notary Public

My commission expires: 5-1-2010

(Seal)